** SHAHEED BENAZIR BHUTTO UNIVERSITY Form No:**

Attach 02 Recent Photographs

 **Sheringal, Distt: Dir (Upper), Khyber Pakhtunkhwa**

 **Admission Form**

 **M.S/M.Phil/PhD**

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| **M.S/M.Phil** |  | **PhD** |  |

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**Tick ( ) Program Applied for Year**

Department

1. **PERSONAL DETAIL**

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**Applicant’s Name**

(In Block Letters)

Male Female

**Date of Birth**

 (As per Matriculation Certificate)

 Day Month Year

**Nationality Cell No (S)**

**Religion District Email**

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**Applicant’s CNIC**

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**Father’s Name**

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**Father’s CNIC**

1. **ADDRESS**

**Postal Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Permanent Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **ACADEMIC QULIFICATION**

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| **Qualification** | **Board/University** | **Year** | **Roll No** | **Marks Obtained/CGPA** | **Total Marks** | **Percentage (%)** |
| SSC/Metric  |  |  |  |  |  |  |
| HSSC/Inter |  |  |  |  |  |  |
| B.A/B.Sc |  |  |  |  |  |  |
| BS (Hons) |  |  |  |  |  |  |
| M.A/M.Sc |  |  |  |  |  |  |
| B.Ed |  |  |  |  |  |  |
| M.Ed |  |  |  |  |  |  |
| MS/M.Phil |  |  |  |  |  |  |
| Any Other  |  |  |  |  |  |  |

1. **EMPLOYMENT RECORD**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **ORGANIZATION** | **POSITION** | **DESIGNATION** | **BPS** | **PERIOD** |
| **FROM** | **TO** |
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|  **UNDERTAKING** |
| *I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_S/D/O\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_certify that the statements made by me in the answers to the foregoing questions are true, complete and correct to the best of my knowledge and belief. I fulfill all the prerequisite required for the admission. Submission of Fake/forged documents and any misrepresentation or omission discovered even after admission may render my admission liable to termination in addition to the action decided by the University authorities. I agree to abide by the rules and regulations of Shaheed Benazir Bhutto University. Date:………/……/2022.* **Applicant’s Signature**  |

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**Documents to be attached**

1. An attested copy of the Matriculation Certificate/Equivalent
2. An attested cop of Intermediate Certificate/Equivalent
3. An attested copy of Result Card/Degree of BA/BSc (Two Years)
4. An attested copy of Result Card/Degree of MA/MSc/BA/BSc (Hons)/Equivalent
5. An attested copy of the MS/MPhil Degree
6. An attested copy of the National Identity Card
7. An attested copy of Domicile Certificate
8. An attested copy of Character Certificate
9. An attested copy of GAT (Subject)
10. Original Migration Certificate/NOC (in case the applicant graduated from other than SBBU Sheringal)
11. Two Academic References
12. For PhD, a NOC is required if candidate is an employee of any Govt./Semi Govt./Autonomous Body
13. Certificate of experience from the employer
14. Three attested recent passport-size photographs

**For Office Use Only**

The applicant Mr./MS./Mrs\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ has deposited

Rs\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_in HBL branch Sheringal Vide Band Receipt/DD No\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on account of admission fee to MS/M.Phil/PhD program at the Department of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Shaheed Benazir Bhutto University Sheringal Dir Upper.

**RECOMMENDATION OF ADMISSION COMMITTEE**

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| --- | --- | --- | --- | --- |
| **Recommendation and signatures of admission committee members** | **1.Member**  | **2.Member**  | **3.Member**  | **4.Member**  |

Director Teaching/Admissions

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| **Recommended for Admission**  **Admit** **YES NO****Sign/Stamp of the Chairperson/HoD Sign/Stamp of the Director Teaching/Admissions**  |